

# Holy Thursday 'Mass of the Lord's Supper'

Hardin County Cluster of Catholic Parishes

April 9, 2020 7:00 p.m.

## Entrance Hymn

**BLESSED BY YOUR SACRIFICE** **102**

Acc.#97 / CP3 #382 ST. ELIZABETH



1. Blessed by your sac - ri - fice, Strong in your love, O Christ,  
2. O Splen - dor, Glo - ry bright, Brought forth as Light from Light!  
3. Come, raise the an - them high! Let prais - es fill the sky!

1. Our grate - ful voic - es to you we raise. True ad - o - ra - tion  
2. O Day, all days en - light - en - ing! An - gels with one ac - cord  
3. Sing out a new song un - to the Lord! Let all, with heart and voice,

1. Through - out cre - a - tion Rings out in joy - ful songs of praise.  
2. Cry "Ho - ly, Ho - ly Lord!" To you, our ev - er - last - ing King.  
3. Be - fore the throne re - joice Of him whom heav'n and earth a - dore.

## Gloria

## First Reading

Exodus 12:1-8, 11-14

A reading from the Book of Exodus

The Lord said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs. "This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the Lord. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the Lord! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you. "This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the Lord as a perpetual institution."

The Word of the Lord. **Thanks be to God.**

## Psalm

Psalm 116

### **R./Our blessing-cup is a communion with the Blood of Christ.**

How shall I make a return to the Lord for all the good he has done for me?  
The cup of salvation I will take up, and I will call upon the name of the Lord.

### **R./Our blessing-cup is a communion with the Blood of Christ**

Precious in the eyes of the Lord is the death of his faithful ones.  
I am your servant, the son of your handmaid; you have loosed my bonds.

### **R./Our blessing-cup is a communion with the Blood of Christ**

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the Lord.  
My vows to the Lord I will pay in the presence of all his people.

### **R./Our blessing-cup is a communion with the Blood of Christ**

## Second Reading

1 Corinthians 11:23-26

A reading from the first Letter of Saint Paul to the Corinthians

Brothers and Sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way also the cup, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

The word of the Lord. **Thanks be to God.**

## Gospel Acclamation

I give you a new commandment, says the Lord:/ love one another as I have loved you.

## Gospel

John 13: 1-15

A reading from the holy Gospel according to John. **Glory to you, O Lord.**

Before the Feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

The Gospel of the Lord. **Praise to you, Lord Jesus Christ**

## Homily

### Notes to Participants:


1. This morning at St. Joseph Cathedral, Bishop Brennan blessed new Holy Oils for parish use during a livestreamed Chrism Mass. However, since the priests of the Diocese were unable to attend due to the restrictions imposed by Coronavirus, our new parish oils will not arrive for some time. Consequently, we are obliged to omit the local 'Presentation of the Oils' which would normally occur at this time.
2. The 'Washing of Feet', which is normally optional, has been explicitly omitted this year by the Vatican.

### Prayers of the Faithful

### Offertory Hymn


WHATSOEVER YOU DO 621  
Acc #608 / CP3 #561 Willard F. Jabusch

Refrain



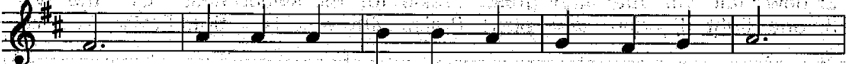
What-so-ev-er you do to the least of my peo-ple, that you

Verses




do un-to me.

1. When I was hun-gry, you gave me to eat;
2. When I was home-less, you o-pened your door;
3. When I was wea-ry, you helped me find rest;
4. When in a pris-on, you came to my cell;
5. When I was laughed at, you stood by my side;



1. eat; When I was thirst-y, you gave me to drink.  
2. door; When I was na-ked, you gave me your coat.  
3. rest; When I was anx-ious, you calmed all my fears.  
4. cell; When on a sick-bed, you cared for my needs.  
5. side; When I was hap-py, you shared in my joy.

to Refrain




1-5. Now en-ter in-to the home of my Fa-ther.

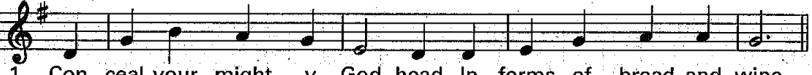
### Communion Hymn

O SACRAMENT MOST HOLY 332  
Acc #389 / CP3 #541 FULDA

Verses




1. O Je-sus, we a-dore you, Who, in your love di-vine,
2. O Je-sus, we a-dore you, Our vic-tim and our priest,
3. O Je-sus, we a-dore you, Our Sav-ior and our King,
4. O Je-sus, we a-dore you; Come, live in us we pray,
5. O come, all you who la-bor In sor-row and in pain;




1. Con-veal your might-y God-head In forms of bread and wine.
2. Whose pre-cious blood and bod-y Be-come our sa-cred feast.
3. And with the saints and an-gels Our hum-ble hom-age bring.
4. That all our thoughts and ac-tions Be yours a-lone to-day.
5. Come, eat this bread from heav-en; Your peace and strength re-gain.

Refrain



O sac-ra-ment most ho-ly, O sac-ra-ment di-vine,



All praise and all thanks-giv-ing Be ev-'ry mo-ment thine!

## An Act of Spiritual Communion

My **Jesus**,

I believe that You are present in the Most Holy Sacrament.  
I love You above all things, and I desire to receive You into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.

Amen

**Note to Participants:** After the 'Prayer After Communion', we will venerate the Eucharist in a ciborium on the altar and allow a few brief moments for silent Adoration. Since the 'Transfer of the Holy Eucharist' that would normally take place at this time has been omitted this year by the Vatican, the Eucharist will then simply be reposed back into the tabernacle.

### Recessional Hymn      Down in Adoration Falling Vss 5, 6

1. Sing, my tongue, the Sav-ior's glo - ry, Of his flesh  
2. Of a pure and spot-less vir - gin Born for us  
3. On the night of that last sup - per, Seat - ed with  
4. Word made flesh, the bread of na - ture By his word  
\*\* 5. Down in ad - o - ra - tion fall - ing, This great sac -  
6. To the ev - er - last - ing Fa - ther, And the Son

1. the mys - t'ry sing: Of the Blood, all price ex - ceed - ing,  
2. on earth be - low, He, as man, with us con - vers - ing,  
3. his cho - sen band, He, the Pas - chal vic - tim eat - ing,  
4. to flesh he turns; Wine in - to his blood he chang - es:  
5. ra - ment we hail; O - ver an - cient forms of wor - ship  
6. who made us free, And the Spir - it, God pro - ceed - ing

1. Shed by our im - mor - tal King, Des - tined for the world's  
2. Stayed, the seeds of truth to sow; Then he closed in sol -  
3. First ful - fills the Law's com - mand; Then as food, to the  
4. What though sense no change dis - cerns? On - ly be the heart  
5. New - er rites of grace pre - vail; Faith will tell us Christ  
6. From them each e - ter - nal - ly, Be sal - va - tion, hon -

1. re - demp - tion, From a no - ble womb to spring.  
2. emn or - der Won - drous - ly his life of woe.  
3. dis - ci - ples Gives him - self with his own hand.  
4. in earn - est, Faith its les - son quick - ly learns.  
5. is pres - ent, When our hu - man sens - es fail.  
6. or, bless - ing, Might and end - less maj - es - ty. A - men.

## A PRAYER FOR PROTECTION IN TIME OF PANDEMIC



The ancient fresco of Madonna del Soccorso (Our Lady of Help) in St. Peter's Basilica was restored with the support of the Knights of Columbus to mark the Year of Faith (2012-2013). Photo courtesy of Fabbrica di San Pietro/M. Falconi.

O Mary,  
you always brighten our path  
as a sign of salvation and of hope.  
We entrust ourselves to you, Health of the Sick,  
who, at the Cross, took part in Jesus' pain  
while remaining steadfast in faith.

O loving Mother,  
you know what we need,  
and we are confident you will provide for us  
as at Cana in Galilee.

Intercede for us with your Son Jesus,  
the Divine Physician,  
for those who have fallen ill,  
for those who are vulnerable,  
and for those who have died.

Intercede also for those charged with  
protecting the health and safety of others  
and for those who are tending to the sick  
and seeking a cure.

Help us, O Mother of Divine Love,  
to conform to the will of the Father  
and to do as we are told by Jesus,  
who took upon himself our  
sufferings and carried our sorrows,  
so as to lead us, through the Cross,  
to the glory of the Resurrection. Amen.

*Under thy protection we seek refuge,  
O Holy Mother of God.*

*In our needs, despise not our petitions,  
but deliver us always from all dangers,  
O glorious and blessed Virgin. Amen.*

*Adapted from the prayer of Pope Francis*

KNIGHTS OF  COLUMBUS